



**Notes from thin air....**



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## **PIKES PEAK CHAPTER ASHRAE NEWSLETTER**

<http://www.pikespeakashrae.org/>

### **PRESIDENT'S MESSAGE**

by Jarett Dollyhigh

It seems that year is shaking out to be an exciting year. This month we have on the agenda a very interesting topic that I know little to nothing about and I am looking forward to learning about this particular topic as hopefully all of you are. The topic is Forensic Engineering In Building Construction. The guest speaker is Mr. Ed Fernapfel of Professional Investigative Engineers... [read more](#)

### **TEGA Update**

As in the past, the TEGA committee is once again sponsoring a Chapter Technology Award competition. There are as many as 13 categories, including; new and existing Commercial Buildings, Institutional Buildings, Health Care Facilities, Industrial or Process Facilities, Public Assemblies, and Residential as well as Alternative and/or Renewable Energy Use. All applicants will be acknowledged at an upcoming monthly luncheon. Also, winners for each category will be presented with a certificate at the luncheon, will be acknowledged on our chapter website, and will have their application forwarded on to ASHRAE Region IX for consideration in the regional competition.

Entering the competition is easy. Simply follow the directions on the short form (which can be downloaded @ [http://www.ashrae.org/content/ASHRAE/ASHRAE/ArticleAltFormat/200372111057\\_347.pdf](http://www.ashrae.org/content/ASHRAE/ASHRAE/ArticleAltFormat/200372111057_347.pdf) ).

### **Spring Golf Tournament.....**

See attached sign up sheet. The event will be held at Walking Stick Golf Club in Pueblo, Colorado. We look forward to seeing everyone there!!!

[CoyBDG@aol.com](mailto:CoyBDG@aol.com) [MidwestCS@aol.com](mailto:MidwestCS@aol.com)

### **FEBRUARY LUNCH MEETING**

**Thursday – February 19, 2004**

**The Le Baron Inn  
(formerly the Red Lion Hotel)**

**11:30 a.m.**

**314 W. Bijou, West of I-25**

**cost: \$15**

#### **Program:**

**Forensic Engineering In Bldg Construction**

#### **Guest Speaker:**

**Ed Fernapfel** [read more](#)

#### **Please RSVP to:**

**Neil Case** [mail to: CASENK@d11.org](mailto:CASENK@d11.org)

### **UPCOMING '03 – '04 PROGRAMS**

March - TBD  
April - Technical Seminar – Green Building Design, Multiple Speakers  
May - TBD

*See also our new website for further details....*  
<http://www.pikespeakashrae.org/>